

Training / Seminar Approval Form

Department Name: JOHNSON COUNTY JUSTICE OF THE PEACE PRECINCT THREE

Seminar Name: 79TH ANNUAL JUSTICE OF THE PEACE AND CONSTABLES ASSOCIATION CONFERENCE

Purpose: CONTINUING TRAINING

Place: HILTON PALACIO DEL RIO 200 SOUTH ALAMO SAN ANTONIO, TEXAS 78205

Date: JUNE 26, 2023 TO JUNE 30, 2023

Who Will Be Attending:

JUDGE ANDREW NOLAN

This Training/ Seminar is necessary for the following reasons:

- | | |
|--|--|
| <input type="checkbox"/> Required continuing education | <input checked="" type="checkbox"/> Job training |
| <input checked="" type="checkbox"/> Improve work performance | <input type="checkbox"/> Required certification |


Attach Registration Form and Complete the following information:

Amount of registration \$230.00 Date registration is due ASAP

- Return check to department head
- Request Treasurer to mail check with registration

If an advance is requested, attach a completed Johnson County Travel Form.

Department Head Signature:



COMMISSIONERS COURT

SEND FORM TO COUNTY JUDGE'S OFFICE

APR 10 2023

RECEIVED BY COUNTY JUDGE'S OFFICE _____ DATE: _____

APPROVED BY COMMISSIONER'S COURT: _____ DATE: _____

Approved

Please make checks payable to:

Texas Association Of Counties

P.O. Box 2711 San Antonio, TX 78299
(800) 456-5974



Meeting Confirmation / Invoice

Hon. Andy Lee Nolan

Johnson County, Justice of the Peace
206 N Baugh St
Alvarado TX 76009-3900

Member ID: 261658

Invoice Ref: 340770

MEETING NAME: 79th Annual JPCA Education Conference

MEETING DATE: Monday, June 26, 2023 through Friday, June 30, 2023

MEETING LOCATION: Hilton Palacio Del Rio,
200 South Alamo
San Antonio, TX 78205

CONTACT US:

YOU ARE REGISTERED FOR THE FOLLOWING:

Function(s)	Quantity	Rate	Amount
Registration	1	\$230.00	\$230.00
Total:			\$230.00

Payment: \$0.00

Balance: \$230.00

PLEASE REMIT WITH PAYMENT

Please make checks payable to: Texas Association Of Counties

Invoice Ref: 340770

Balance: \$230.00

Bill To ID: 261658

Hon. Andy Lee Nolan
Johnson County, Justice of the Peace
206 N Baugh St
Alvarado TX 76009-3900

Amount Enclosed: _____

Texas Association Of Counties
P.O. Box 2711
San Antonio, TX 78299
(800) 456-5974

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Monday, June 26

8 a.m.

JPCA Golf Outing

Join us for a fun round of golf at [Olmos Basin Golf Course](#).

Times

We have tee times reserved for eight foursomes starting at 8 a.m.

Pricing

Public rate to play: \$63 (senior rate) or \$71 (regular) plus tax and includes cart

Rider cart fee: \$17.33 (for those not playing)

Club rental: \$55 plus tax

Parking is included

Sign Up

If you are interested, contact Judge Holly Williamson via text at (832) 282-5557 or email

Htwilliamson@comcast.net

Noon-5 p.m.

Registration Open

2-5 p.m.

Vendors Setup

2-5 p.m.

Committee Meetings

3:30-5 p.m.

Budget and Oversight Committee Meeting

6 p.m.

Welcome Reception

Location: Garden Terrace, Hilton Palacio del Rio

We will kick off the conference in the hotel's elegant rooftop garden and gazebo overlooking downtown San Antonio.

Tuesday, June 27

8 a.m.-5 p.m.

Registration Open

8 a.m.-4 p.m.

Vendors Open

8 a.m.-5 p.m.

Silent Auction

8:30-11:30 a.m.

Opening Ceremony • Business Meeting • Nominations

11:30 a.m.-1 p.m.

Lunch on Your Own

11:30 a.m.-1 p.m.

Board of Directors/Past Presidents Luncheon

1-5 p.m.

Education General Session: JPs/Clerks/Constables Class

1-2:45 p.m.

Court Security Part 1 – Overview of Threats

2:45-3:30 p.m.

Refreshment Break – Visit With Vendors

3:30-5 p.m.

Court Security Part 2 – Working With Your Bailiff/Screening

5-6 p.m.

Vendor Appreciation Reception in Exhibit Hall

6 p.m.

42 Domino Tournament at The Stetson, Hilton Palacio del Rio

Join us for a friendly game of dominoes! Sign-in will start at 6 p.m. Entry fees are \$25/team or \$15/single player, to be paid at sign-in. The tournament winners will win custom JPCA dominoes in a custom walnut case and second place will win a custom set of JPCA dominoes. Tournament rules will be sent out upon registration.

REGISTER EARLY HERE: Please click [this link](#) to register for the tournament. If you have questions, e-mail [Judge J.R. Woolley](#) or call (281) 541-0680. See you there!

Wednesday, June 28

8 a.m.-5 p.m. **Registration Open**

8 a.m.-5 p.m. **Silent Auction**

7:30 a.m.-3:30 p.m. **Vendors Open**

8 a.m.-4:30 p.m. **Education General Session: JPs/Clerks/Constables Class**

8-9:45 a.m. **Court Security Part 3: Bombs!**
Bureau of Alcohol, Tobacco, Firearms and Explosives

9:45-10:30 a.m. **Refreshment Break – Visit With Vendors**

10:30 a.m.-noon **Court Security Part 4: Case Study Scenarios**

Noon-2 p.m. **Lunch on Your Own**

2-3 p.m. **Constable and JP Evictions Class**
Hon. James Kerbow, Justice of the Peace, Denton County
Mr. John Porter, Deputy Constable, Denton County

3-3:30 p.m. **Refreshment Break – Visit With Vendors**

3:30-4:30 p.m. **Constable and JP Evictions Class (continued)**

4:30 p.m. **Night On Your Own**
You will be on San Antonio's River Walk, surrounded by dining and nightlife. The Shops at Rivercenter mall and the Alamo are only a five-minute walk from the hotel. Rio San Antonio cruises and shuttles board just across the river. Enjoy the selection of riverside restaurants, lounges and entertainment options.

8 p.m.

JPCA Jam Session at The Stetson, Hilton Palacio del Rio

Thursday, June 29

7:30-9 a.m.

Prayer Breakfast

8 a.m.-5 p.m.

Registration Open

8-9:30 a.m.

Voting Open for JPCA Elections

8 a.m.-3:30 p.m.

Silent Auction (ends at 3:30 p.m.)

9-11:30 a.m.

Business Meeting

11:30 a.m.-1 p.m.

Lunch on Your Own

1-5 p.m.

Education General Session: JPs/Clerks/Constables Class

1-3 p.m.

Command Center and Media Relations
Mr. Scott M. Hyderkhan, Director of Training/President of Kinetic Tactical Training Solutions LLC

3-3:30 p.m.

Refreshment Break (Silent Auction ends)

3:30-5 p.m.

Search and Seizure

6-7 p.m.

President's Reception

7-9 p.m.

Installation and Awards Banquet

Friday, June 30

9-11 a.m.

Education General Session: JPs/Clerks/Constables Class

9-11 a.m.

JPCA at the Capitol

Hon. Carlos B. Lopez, Travis County Constable, Precinct 5

Hon. J.R. Woolley, Waller County Justice of the Peace



HOTEL CONTESSA[®]
Luxury Suites on the Riverwalk

Hello Andrew Nolan,

Thank you for choosing Hotel Contessa, located on the banks of the historic River Walk. We look forward to hosting you during your stay in San Antonio! Below are your booking details:

Confirmation Number	128516185
Guest Name	Andrew Nolan
Arrival Date	Monday, June 26, 2023
Departure Date	Friday, June 30, 2023
Room Type	Cityview King
Estimated Room Total	754.76
Room Rate	\$149.00

Check-In: 4:00 PM CT. If a room becomes available before this time, we are happy to check guests in on a first-come first-serve basis.

Check-Out: 11:00 AM CT. Late check-outs can be requested and are based on availability for an additional fee.

Cancellation Policy: Cancel by 4:00 PM CT 48 hours prior to your arrival to avoid a 1-night room and tax charge to your card on file. *Excludes prepaid or advance purchase bookings which are non-cancelable and nonrefundable.*

Deposit: Upon arrival, your credit or debit card will be authorized for the amount of room and tax plus \$75 per night for incidentals.

Early Departure: Early check-out will require a \$75 dollar fee.

Parking: We offer valet parking for \$45 per night, which does include unlimited in and out access.

Pet Policy: Non-refundable \$50.00 nightly charge per pet. We only allow dogs, 40lbs and under.

Smoking Policy: The Hotel Contessa is a smoke-free environment. A non-refundable cleaning fee of \$250.00 will be applied if evidence of smoking is found.



HOTEL CONTESSA[®]

Luxury Suites on the Riverwalk

If you need to make changes or require assistance, please call our Reservations department at 210-229-9222 or email us at Reservations@TheHotelContessa.com

Christina McClelland

From: Noreply@hotelcontessa.com
Sent: Monday, March 27, 2023 9:37 AM
To: Purchasing
Subject: Confirmation# 128516185 from Hotel Contessa Riverwalk for Andrew Nolan
Attachments: rl1042_guest_confirmation2509519.pdf

[Some people who received this message don't often get email from noreply@hotelcontessa.com. Learn why this is important at <https://aka.ms/LearnAboutSenderIdentification>]

* External sender - use caution with links or attachments *

Please do not reply to this confirmation email.

Dear Andrew Nolan,

Attached is your confirmation letter for your stay from 06/26/23 to 06/30/23 at the Hotel Contessa Riverwalk.

Confirmation# 128516185